

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: §  
Grunow, David W., et al. §  
Serial No. 10/652,359 § Examiner: Not yet assigned  
Filed: August 29, 2003 § Group Art Unit: 2841  
For: METHOD TO ALLOW VERTICAL DOCKING TO §  
A MEDIA STATION §

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to examination, enclosed are the following regarding the above-identified patent application:

1. Preliminary Amendment;
2. Return postcard; and
3. Transmittal letter.

☐ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☐ No additional fee is required.

The fee has been calculated as shown below:

The fee has been calculated as shown below.

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL	21	minus	20	=	1	x 9	\$ _____	OR	x 18	\$ <u>18.00</u>
INDEP	4	minus	3	=	1	x 43	\$ _____	OR	x 86	\$ <u>86.00</u>
[ ]	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 140	\$ _____	OR	+ 280	\$ _____
						TOTAL	\$ _____	OR	TOTAL	\$ <u>104.00</u>

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ \_\_\_\_\_.

☒ A check in the amount of \$ 104.00 is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.821 (DC-05237)].

- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
[ ] Any patent application processing fees under 37 C.F.R. § 1.17.  
[X] A copy of this sheet is enclosed.

Respectfully submitted,

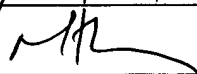


James R. Bell

REGISTRATION NO. 26,528

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A-166928\_1.DOC

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
on	<u>8/13/04</u>
Date	<u></u>
Signature	<u>NISHI PASARYA</u>
Typed/Printed name of person signing Certificate	



*Ifw*

PATENT  
Docket Number: 16356.821 (DC-05237)  
Customer No. 000027683

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In re application of:	§	
Grunow, David W., et al.	§	
Serial No.    10/652,359	§	Examiner: Not yet assigned
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DOCKING TO A MEDIA STATION	§	

**PRELIMINARY AMENDMENT**

Mail Stop Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the above-identified patent application as follows:

08/17/2004 SSESHE1 00000023 081394 10652359  
01 FC:1202 18.00 DA  
02 FC:1201 86.00 DA

## INTRODUCTORY COMMENTS

Minor changes have been made to the specification. Claim 21 is added and claims 1-21 remain in the application.